

# Military Order of the Stars and Bars National Award Nomination Forms

Important Note: National awards are presented at the Annual National Convention Awards Luncheon. Nominations may be submitted by a member of the General Executive Council, Departmental Commanders, Society Commanders, Chapter Commanders, or any member of the MOSB. Forms for submission are available in this document. All nominations for awards must be submitted with written documentation that lists specific reasons for the nomination. Please include the nominee's full name and mailing address. If he is a member, include his membership number. Nomination forms should also contain the name and address of the person submitting the nomination.

No member shall receive more than one (1) award per calendar year with the exception of the Rebel Club, Confederate Legacy Legion of Merit, Stonewall Jackson Medal, Law and Order Award, Literary Awards, and Military Services Awards.

Members of specific societies should work through their Society Commanders as some awards are limited to three per society per year. Nomination deadlines are important, as certificates must be printed and medals prepared. **The deadline is April 1st.** No nominations shall be accepted after the deadline.

All nominations shall be submitted through the MOSB Chairman of Awards at the address listed below. <u>If sending by email, the deadline for all award nominations with the exception of the Robert E. Lee Chalice and the Gold Star Awards, is April 1st. If sending through the United States postal service, all letters must be postmarked no later than March 25th.</u>

\* Please note that a member cannot nominate himself for any MOSB Award except for the Confederate Legacy Legion of Merit, Stonewall Jackson Medal, Literary Awards, and the Military Service Awards.. The Rebel Club awards are issued automatically by the IHQ and are based on the calendar year.

If the award nominee cannot be present at the Annual MOSB Awards Luncheon, the contact person or his representative <u>SHALL</u> accept the award on behalf of the award winner. Only those award winners in attendance at the Awards Luncheon shall be announced.

No awards shall be presented before the Annual Awards Luncheon with the exception of the Confederate Legacy Legion of Merit, Stonewall Jackson Medal, Military Service awards, Literary awards, Law & Order award, and the Scholarship awards.

Byron E. Brady, Awards Committee Chairman P. O. Box 18901, Raleigh, NC 27619 byronbrady@aol.com

### **Distinguished Commander Award**

This award is presented to members who have performed meritorious acts for furtherance of the Military Order of the Stars and Bars. <u>Please do not use this form to list more than one nominee.</u> Recommendations for this award should be made in writing no later than <u>April 1st.</u> <u>The Distinguished Commander Award shall be reserved for no more than three (3) members in any given year. The Commander General has the right to select these award winners.</u>

	Society
(Justification for the following nominee)	
Nominee's Name & Address:	
Will the nominee be present at the Annual Awards Luncheon?  Yes	No
Contact Person's Name & Address:	

# Maj. Gen. Patrick Cleburne Meritorious Service Award

This award is presented to members who have performed meritorious acts for furtherance of the Military Order of the Stars and Bars. <u>Please do not use this form to list more than one nominee</u>. Recommendations for this award should be made in writing no later than <u>April 1st.</u>

_		Sc	ociety	
	(Justification for the fo	ollowing nominee)		
Nominee's Name & Address	:			
	t at the Annual Awards Lunche		No	

#### Lt. Charles S. Read Award

#### **Meritorious Service - Chapter Level**

This award is given in recognition to an individual member for work promoting the General Society at the Chapter level. Nominated members should have demonstrated the highest work ethic and proven themselves in promoting the Military Order of the Stars and Bars. First time recipients receive a miniature medal suspended from a light blue ribbon. Recommendations for this award should be made in writing no later than <u>April 1st</u>. Please do not use this form to list more than one nominee. <u>This award is limited to three (3) nominations per Society per year.</u>

(Justification for the following nominee)
Nominee's Name & Address:
Will the nominee be present at the Annual Awards Luncheon? Yes No
Contact Person's Name & Address:

### **Colonel John Pelham Legion of Merit Award**

#### Distinguished Service - General Society Level

This award is presented to an individual member on behalf of the General Society. Candidates must have demonstrated outstanding leadership skills and personify the leadership of the Confederate Officers Corp. First time recipients receive a miniature medal suspended from a red ribbon. Recommendations for this award should be made in writing no later than <u>April 1st</u>. Please do not use this form to list more than one nominee. <u>This award is limited to three (3) nominations per Society per year.</u>

(Justification for the following nominee)
Nominee's Name & Address:
Will the nominee be present at the Annual Awards Luncheon? Yes No
Contact Person's Name & Address:

# Judah P. Benjamin Merit Award

#### Highest award to a non-member

This award is presented on behalf of the Military Order of the Stars & Bars to a non-member, either male or female, for the promotion and preservation of Southern Heritage and History. This is the highest award presented to a non-member. Deadline for receipt of nomination is **April 1st**. **This award is limited to no more than two** (2) per year.

(2) per year.	(Justification for the following	ng nominee)	
Nominee's Name & Address:			
Will the nominee be present at the A			

#### Varina Howell Davis Award

(Ladies supportive of the MOS&B)

A gold medal with the likeness of the First Lady of the Confederacy, this one-time award is presented to ladies who have demonstrated unusual support for the Military Order of the Stars and Bars and its goals. A certificate comes with the medal. Medals are numbered and International Headquarters must be advised of the recipient, date of presentation and the medal number. This is the highest award the MOSB gives to a lady. Recommendations for this award should be made in writing. Nominations should include a narrative of not less than fifty (50) and not more than two hundred fifty (250) words. Deadline for receipt of nomination is **April 1st.** Please do not use this form to list more than one nominee. This award will be reserved for no more than three (3) women in any given year. The Commander General has the right to select these award winners. If the recipient cannot be present at the Annual Convention Awards Luncheon, the award can be held over to the next year.

(Justification for the following nominee)		
Nominee's Name & Address:		
Will the nominee be present at the Annual Awards Luncheon? Yes No		
Contact Person's Name & Address:		

# Winnie Davis Award Ladies supportive of the MOSB

This annual award is presented to ladies who have demonstrated support for the purpose and goals of the MOSB. This award requires recommendations made in writing. Deadline for receipt of nomination is April 1st. Please do not use this form to list more than one nominee. This award is limited to no more than six (6) per year and no more than two (2) nominations per Society per year.

(Justification for the following nominee)
Nominee's Name & Address:
Will the nominee be present at the Annual Awards Luncheon? Yes No
Contact Person's Name & Address:

#### Joseph Evans Davis Award

#### Children of the Confederacy or MOSB members between 12 and 18 years old

This annual award is a gold medal with the likeness of Joseph Evan Davis, son of President and Mrs. Jefferson Davis. This one-time award comes with a certificate. Recipients must be a member in good standing of the Children of the Confederacy or the Military Order of the Stars & Bars between the ages of 12 and 18 years of age. Presented and approved upon recommendation by a MOSB member, this award requires a narrative of not less than fifty (50) and not more than two hundred fifty (250) words. Deadline for receipt of nomination is **April 1st.** Please do not use this form to list more than one nominee. This award will be reserved for no more than five (5) people in any given year and no more than two (2) nominations per Society per year.

(Justification for the following nominee)		
Nominee's Name & Address:		
Will the nominee be present at the Annual Awards Luncheon? Yes No		
Contact Person's Name & Address:		

#### **Law and Order Award**

#### Must be fully documented - Attach citation from nominee's Law Enforcement Agency

The Law and Order Medal is a one-time national award presented to a law enforcement officer, local, state or federal, for conspicuous gallantry and dedication beyond the call of duty. The recipient is presented a full size medal. There is no deadline for receipt of nomination. However, if the award is to be presented at the national convention, the deadline is **April 1st**. Please do not use this form to list more than one nominee. **There is no limit on the awarding of this medal.** 

(Justification for the following nominee)
Nominee's Name & Address:
Will the nominee be present at the Annual Awards Luncheon? Yes No
Contact Person's Name & Address:

# **Colonel Walter Taylor Award**

#### **Best Society Newsletter**

This annual award will be presented to the Military Order of the Stars and Bars Society that regularly publishes a newsletter judged to be the most outstanding in the organization.

Points are awarded based on:	
Format	15
Society and National News	30
Historical Content	20
Regular Publication Schedule	15
Overall Interest and Appeal	<u>20</u>
Total	100
a PDF, or on a flash drive) together to the	of each newsletter published must be submitted (either by hard copies Awards Chairman by April 1st. Decisions of the judge are final. The oses is from the month of the last National Convention to April 1st ocate noting their achievement.
Society	
Newsletter Editor's Name	
Address	

# **Colonel John Morton Award**

#### The Best Chapter Newsletter

This annual award is presented to the Chapter publishing the newsletter selected as the outstanding chapter publication in the Military Order of the Stars and Bars. To be considered for competition, one copy of each newsletter published must be submitted (either hard copy, a PDF, or on a flash drive) together to the Awards Chairman by **April 1st**. Decisions of the judge are final. Points are awarded based on:

Format	15
Society and National News	30
Historical Content	20
Regular Publication Schedule	15
Overall Interest and Appeal	<u>20</u>
Total	100
The publication schedule for competition puof the following year. Winners receive a cert	arposes is from the month of the last National Convention to April 1st ificate noting their achievement.
Society	
Newsletter Editor's Name	
Address	

# **Colonel Walter Hopkins Distinguished Chapter Award**

This award is presented to the chapter that best exemplifies the purposes and principles of the Military Order of the Stars and Bars as exhibited by its activities, services, membership and leadership. <u>The completed Colonel Walter Hopkins Distinguished Chapter Award report form must be submitted with the nomination, along with any other documentation</u>. Nominations should be made in writing to and submitted to the Awards Chairman by <u>April 1st.</u>

Additional Documentation and Explanations
Chapter Commander
Chapter Adjutant
Address

# **Military Order of the Stars and Bars**Colonel Walter Hopkins Distinguished Chapter Award

Army of: Northern Virginia Tennessee Trans-Mississipi	
Chapter & No	O VINDICE P
City State	Do not write in this area
1. Membership Growth: What was total membership as of January 1st of this year? What was total membership as of January 1st of last year? 2. Membership Retention: How many mbrs were dropped as of January 1st this yr? How many mbrs were dropped as of January 1st last yr?  3. Meetings are scheduled: □ Monthly □ Bimonthly □ Quarterly □ Semi-Annually □ Annually	
Meetings were held this year? Special meetings were held ?	
4. Memorials: Did you Chapter conduct a memorial service?	
Location: Date:	
5. Newsletter: Did you Chapter publish a newsletter?	ļ <del></del>
6. Local Participation: Did your Chapter participate in fund raising extending Confederate influence in a 🗖 Library 🗖 Museum 🗖 Cemetery Date Beneficiary	
7. Speakers/Programs: Did you Chapter provide programs to another chapter, camp or organization? (Points given for no more than 10 events)	
8. Visitation: Did 3 or more of your chapter members visit another Chapter?  ☐ Yes ☐ No Number of visits:	
9. Special Events: Did your Chapter sponsor 📮 Formal Diner 📮 Ball 📮 Other	
Date : Location:	
10. Organization: Does your Chapter: ☐ Maintain accurate minutes of meetings ☐ Have By-Laws	
Submitted this day of , 2	

Title \_\_\_\_\_

**Total Points** 

#### **Lieutenant General Simon Buckner Award**

(Membership Retention at the Chapter Level)

This award is presented to those chapters that can document the retention of the same number of paid members from the preceding calendar year, or an increase in the number of paid members from the preceding calendar year. This is determined and submitted by Chapter Commanders and/or Adjutants no later than <u>April 1st.</u> All information submitted must be approved by the MOSB IHQ.

Chapters must have submitted some type of a chapter report the previous year and for the current year.

Chapter	
Chapter Commander	
Chapter Adjutant	
Address	

### **Henry Timrod Southern Culture Award**

(Must be fully documented)

This annual award is given for outstanding contributions by a current Military Order of the Stars and Bars member towards the understanding, appreciation and explanation of our Southern Heritage and way of life. <u>The Henry Timrod Award is limited to two (2) awards per year. One non-member per year may be honored with this award.</u> The award may be given for contributions in the form of fine art, literature, scholarly articles, cinema, art, theatre, poetry, architecture, etc. Submissions must demonstrate a positive reflection and contribution to Southern culture. Nominations should be made in writing and submitted to the Awards Chairman by <u>April 1st</u>. <u>This is a one-time award and cannot be presented to the same person twice.</u>

Description of achievement and rationale for contribution to Southern culture. Please attach any additional documentation.					
Naminas'a Nama & Addusas					
Nominee's Name & Address:					
Will the nomines be present at the Annual Awards Luncheon? Voc. No.					
Will the nominee be present at the Annual Awards Luncheon? Yes No					
Contact Person's Name & Address:					

# T. J. Fakes Award Best Chapter Scrapbook

This annual award is presented to the Chapter whose scrapbook has been judged best in the organization. It should document the activities of the Chapter in the fulfillment of the goals and objectives of the Order. Scrapbooks are judged on attractiveness and uniqueness of appearance, **documentation of current activities and meetings of the past year**, theme and overall interest. Chapters who wish to enter scrapbooks in the competition must send the scrapbook (or on a flash drive, or in a PDF version) to the Awards Chairman no later than **April 1st.** It is suggested that hard copy submissions be insured. Submitted hard copy scrapbooks will be available for pick up at the national convention, and will not be mailed back if not picked up. Winners receive a certificate noting their achievement.

Society
Chapter
Scrapbook Editor
Contact Person's Name
Address

Contact person is responsible for submitting by April 1st

# J. E. B. Stuart Award Best Society Scrapbook

This annual ward is presented to the Society whose scrapbook has been judged best in the Order. It should document the activities of the Society in the fulfillment of the goals and objectives of the Order. Scrapbooks are judged on attractiveness and uniqueness of appearance, documentation of current activities and meetings of the past year, theme and overall interest. Societies who wish to enter scrapbooks in the competition must send the scrapbook (or on a flash drive, or in a PDF version) to the Awards Chairman no later than **April 1st.** It is suggested that hard copy submissions be insured for shipping. Submitted hard copy scrapbooks will be available for pick up at the national convention, and will not be mailed back if not picked up. Winners receive a certificate noting their achievement.

Society		
Scrapbook Editor		
Contact Person's Name		
Address		

Contact person is responsible for submitting by April 1st