Military Order of the Stars and Bars
National Award Nomination Forms

Important Note: National awards are presented at the Annual National Convention Awards Luncheon. Nominations may be submitted by a member of the General Executive Council, Departmental Commanders, Society Commanders, Chapter Commanders, or any member of the MOS&B. Forms for submission are available in this documents. All nominations for awards must be submitted with written documentation that lists specific reasons for the nomination. **Please include the nominee's full name and mailing address. If he is a member, include his membership number. Nomination forms should also contain the name and contact information of the person submitting the nomination.**

No member shall receive more than one (1) award per calendar year with the exception of the Rebel Club, Confederate Legacy Legion of Merit, Stonewall Jackson Medal, Law and Order Award, Literary Awards, and Military Service Awards.

Members of specific societies should work through their Society Commanders as some awards are limited to three per society per year or one per chapter per year. Nomination deadlines are important, as certificates must be printed and each individual medal prepared. **The deadline is April 1st.** No nominations shall be accepted after the deadline.

All nominations shall be submitted through the MOS&B Chairman of Awards or through the IHQ. The address for submission for each award is shown at the bottom of that page. **If sending by e-mail, the deadline for all award nominations with the exception of the Robert E. Lee Chalice and the Gold Star Awards, is April 1st. If sending through the United States Postal Service, all letters must be postmarked no later than March 25th.**

* Please note that a member cannot nominate himself for any MOS&B Award except for the Confederate Legacy Legion of Merit, Stonewall Jackson Medal, Literary Awards, and the Military Service Awards. The Rebel Club awards are issued automatically by the IHQ and are based on the calendar year.

If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner and take the award certificate and any accompanying medal. Only those award winners in attendance at the Awards Luncheon shall be announced.

No awards shall be presented before the Annual Awards Luncheon with the exception of the Confederate Legacy Legion of Merit, Stonewall Jackson Medal, Military Service awards, Literary awards, and the Law & Order awards.

For any award nomination submitted, the award recipient, the nominator, or his representative must be present at the Awards Luncheon to receive the award.

Revised November 1, 2020

Distinguished Commander Service Award

This award is presented to members who have performed meritorious acts for the furtherance of the Military Order of the Stars and Bars. Please do not use this form to list more than one nominee. Recommendations for this award should be made in writing no later than **April 1st. The Distinguished Commander Service Award shall be reserved for no more than three (3) members in any given year. The Commander General has the right to select these award winners. If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.**

_____ **Society**

(Justification for the following nominee)

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Major General Patrick Cleburne Meritorious Service Award

This award is presented to members who have performed meritorious acts for the furtherance of the Military Order of the Stars and Bars. Please do not use this form to list more than one nominee. Recommendations for this award should be made in writing no later than **April 1st. If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.**

_____ **Society**

(Justification for the following nominee)

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Lt. Charles S. Read Award

Meritorious Service - Chapter Level

This award is given in recognition to an individual member for work promoting the General Society at the Chapter level. Nominated members should have demonstrated the highest work ethic and proven themselves in promoting the Military Order of the Stars and Bars. First time recipients receive a miniature medal suspended from a light blue ribbon. Recommendations for this award should be made in writing no later than **April 1st**. Please do not use this form to list more than one nominee. **This award is limited to three (3) nominations per Society per year.**

(Justification for the following nominee)

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes____ No____

Contact Person's Name & Address: _____

_____

Mail or e-mail completed form to:
Byron E. Brady, Awards Committee Chairman
P. O. Box 18901, Raleigh, NC 27619
byronbrady@aol.com

Colonel John Pelham Legion of Merit Award

Distinguished Service - General Society Level

This award is presented to an individual member on behalf of the General Society. Candidates must have demonstrated outstanding leadership skills and personify the leadership of the Confederate Officers Corp. First time recipients receive a miniature medal suspended from a red ribbon. Recommendations for this award should be made in writing no later than **April 1st**. Please do not use this form to list more than one nominee. **This award is limited to three (3) nominations per Society per year and is also limited to one (1) nomination per Chapter per year. If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.**

(Justification for the following nominee)

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Judah P. Benjamin Merit Award

Highest award to a non-member

This award is presented on behalf of the Military Order of the Stars & Bars to a non-member, either male or female, for the promotion and preservation of Southern Heritage and History. This is the highest award presented to a non-member. Deadline for receipt of nomination is **April 1st**. **This award is limited to no more than two (2) per year. If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.**

(Justification for the following nominee)

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes____ No____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Varina Howell Davis Award
(Ladies supportive of the MOS&B)

A gold medal with the likeness of the First Lady of the Confederacy, this one-time award is presented to ladies who have demonstrated unusual support for the Military Order of the Stars and Bars and its goals. A certificate comes with the medal. This is the highest award the MOS&B gives to a lady. Recommendations for this award should be made in writing. Nominations should include a narrative of not less than fifty (50) and not more than two hundred fifty (250) words. Deadline for receipt of nomination is **April 1st.** Please do not use this form to list more than one nominee. **This award will be reserved for no more than three (3) women in any given year. The Commander General has the right to select these award winners. If the recipient cannot be present at the Annual Convention Awards Luncheon, the award can be held over to the next year. If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.**

(Justification for the following nominee)

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes____ No____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Winnie Davis Award

Ladies supportive of the MOS&B

This annual award is presented to ladies who have demonstrated support for the purpose and goals of the MOS&B. This award requires recommendations made in writing. Deadline for receipt of nomination is **April 1st.** Please do not use this form to list more than one nominee. **This award is limited to no more than six (6) per year and no more than two (2) nominations per Society per year. If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.**

(Justification for the following nominee)

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Joseph Evans Davis Award

Children of the Confederacy or MOS&B members between 12 and 18 years old

This annual award is a gold medal with the likeness of Joseph Evan Davis, son of President and Mrs. Jefferson Davis. This one-time award comes with a certificate. Recipients must be a member in good standing of the Children of the Confederacy or the Military Order of the Stars & Bars between the ages of 12 and 18 years of age. Presented and approved upon recommendation by a MOS&B member, this award requires a narrative of not less than fifty (50) and not more than two hundred fifty (250) words. Deadline for receipt of nomination is **April 1st.** Please do not use this form to list more than one nominee. **This award will be reserved for no more than five (5) people in any given year and no more than two (2) nominations per Society per year. If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.**

(Justification for the following nominee)

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Law and Order Award

Must be fully documented - Attach citation from nominee's Law Enforcement Agency

The Law and Order Medal is a one-time national award presented to a law enforcement officer, local, state or federal, for conspicuous gallantry and dedication beyond the call of duty. The recipient is presented with a full-size medal. There is no deadline for receipt of the nomination. However, if the award is to be presented at the national convention, the deadline is **April 1st**. Please do not use this form to list more than one nominee. There is no limit on the awarding of this medal. **If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.**

(Justification for the following nominee)

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
MOS&B IHQ
P. O. Box 18901, Raleigh, NC 27619
headquarters@militaryorderofthestarsandbars.org

Colonel Walter Taylor Award

Best Society Newsletter

This annual award will be presented to the Military Order of the Stars and Bars Society that regularly publishes a newsletter judged to be the most outstanding in the organization.

Points are awarded based on:

Format.....	15
Society and National News.....	30
Historical Content.....	20
Regular Publication Schedule.	15
Overall Interest and Appeal……..	20
Total.....	**100**

To be considered for the competition, one copy of the front page of each newsletter published must be submitted (either by hard copies, a PDF or on a flash drive) together to the Awards Chairman by April 1st. Also, submit a complete copy of the issue that you want to be judged. The decision of the judge is final. The publication schedule for competition purposes is from the month of the last National Convention to April 1st of the following year. Winners receive a certificate noting their achievement.

Society

_____

Newsletter Editor's Name

_____

Address

_____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Captain John Morton Award

The Best Chapter Newsletter

This annual award is presented to the Chapter publishing the newsletter selected as the outstanding chapter publication in the Military Order of the Stars and Bars. To be considered for the competition, one copy of the front page of each newsletter published must be submitted (either by hard copies, a PDF or on a flash drive) together to the Awards Chairman by April 1st. Also, submit a complete copy of the issue that you want to be judged. The decision of the judge is final. Points are awarded based on:

Format.....	15
Society and National News.....	30
Historical Content.....	20
Regular Publication Schedule.	15
Overall Interest and Appeal……..	20
Total.....	**100**

The publication schedule for competition purposes is from the month of the last National Convention to April 1st of the following year. Winners receive a certificate noting their achievement.

Society

_____

Newsletter Editor's Name

_____

Address

_____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Colonel Walter Hopkins Distinguished Chapter Award

This award is presented to the chapter that best exemplifies the purposes and principles of the Military Order of the Stars and Bars as exhibited by its activities, services, membership, and leadership. **The completed Colonel Walter Hopkins Distinguished Chapter Award report form must be submitted with the nomination, along with any other documentation**. Nominations should be made in writing and submitted to the Awards Chairman by **April 1st**. **If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner. The time frame for this award if from the previous year's national convention to March 31st**

Additional Documentation and Explanations

Chapter Commander

_____

Chapter Adjutant

_____

Address

_____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Military Order of the Stars and Bars

Colonel Walter Hopkins Distinguished Chapter Award

Army of: ☐ Northern Virginia ☐ Tennessee ☐ Trans-Mississippi

Chapter & No. _____

City _____ State _____

Do not write in this area

1. Membership Growth: What was total membership as of January 1st of this year? _____
   What was total membership as of January 1st of last year? _____
2. Membership Retention: How many mbrs were dropped as of January 1st this yr? _____

3. Meetings are scheduled: ❏ Monthly ❏ Bimonthly ❏ Quarterly
   ❏ Semi-Annually ❏ Annually

Meetings were held this year? _____ Special meetings were held ? _____

4. Memorials: Did you Chapter conduct a memorial service? _____

   Location: _____ Date: _____

5. Newsletter: Did you Chapter publish a newsletter? ❏ Yes ❏ No
   If yes, how often? _____. (Include a copy of front page of each issue)

6. Local Participation: Did your Chapter participate in fund raising extending Confederate Influence in a ❏ Library ❏ Museum ❏ Cemetery Date _____ Beneficiary _____

7. Speakers/Programs: Did you Chapter provide programs to another chapter, camp or organization? (Points given for no more than 10 events) ❏ Yes ❏ No

8. Visitation: Did 3 or more of your chapter members visit another Chapter?
   ❏ Yes ❏ No Number of visits: _____

9. Special Events: Did your Chapter sponsor ❏ Formal Diner ❏ Ball ❏ Other

Date :_____ Location: _____

10. Organization: Does your Chapter: ❏ Maintain accurate minutes of meetings
    ❏ Have By-Laws

Submitted this _____ day of _____, 2____

By _____ Title _____

Total Points

0

Lieutenant General Simon Buckner Award

(Membership Retention at the Chapter Level)

This award is presented to those chapters that can document the retention of the same number of paid members from the preceding calendar year or an increase in the number of paid members from the preceding calendar year. To qualify for this award, the chapter must have submitted the Annual Chapter Report for the previous year and the current year. This is determined and submitted by Chapter Commanders and/or Adjutants no later than April 1st. All information submitted will be verified by the MOS&B IHQ.

Chapters must have submitted some type of chapter report the previous year and for the current year.

Chapter

_____

Chapter Commander

_____

Chapter Adjutant

_____

Address

_____

Mail completed form to:
MOS&B IHQ
P. O. Box 18901, Raleigh, NC 27619
headquarters@militaryorderofthestarsandbars.org

Henry Timrod Southern Culture Award

(Must be fully documented)

This annual award is given for outstanding contributions by a current Military Order of the Stars and Bars member towards the understanding, appreciation, and explanation of our Southern Heritage and way of life within the last two years. **The Henry Timrod Award is limited to two (2) awards per year. One non-member per year may be honored with this award.** The award may be given for contributions in the form of fine art, literature, scholarly articles, cinema, art, theatre, poetry, architecture, etc. Submissions must demonstrate a positive reflection and contribution to Southern culture. Nominations should be made in writing and submitted to the Awards Chairman by **April 1st**. **This is a one-time award and cannot be presented to the same person twice. If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.**

Description of achievement and rationale for contribution to Southern culture. Please attach any additional documentation.

Nominee's Name & Address: _____

_____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

T. J. Fakes Award

Best Chapter Scrapbook

This annual award is presented to the Chapter whose scrapbook has been judged best in the organization. It should document the activities of the Chapter in the fulfillment of the goals and objectives of the Order. Scrapbooks are judged on attractiveness and uniqueness of appearance, documentation of current activities and meetings of the past year, theme and overall interest. Chapters who wish to enter scrapbooks in the competition must send the scrapbook (or on a flash drive, or in a PDF version) to the Awards Chairman no later than April 1st. It is suggested that hard copy submissions be insured. Submitted hard copy scrapbooks will be available for pick up at the national convention, and will not be mailed back if not picked up. Winners receive a certificate noting their achievement. **All scrapbooks submitted for competition shall be picked up by a chapter representative at the National Convention Awards Luncheon. These scrapbooks will not be mailed back to the Chapter.**

1.	Chapter name and number on scrapbook cover:	5 points
2.	Chapter name, number, year, and location on title page:	5 points
3.	Organization of book including Table of Contents and numbered pages:	10 points
4.	Chapter News and Minutes:	30 points
5.	Chapter Projects and Sponsorships:	20 points
6.	Society Convention news:	15 points
7.	National Convention news:	15 points

TOTAL POINTS = 100 _____

Notes: (a) Scrapbooks will be judged on general appearance
(b) No scrapbooks shall be over 14 " by 18 "
(c) Chapter scrapbooks must be completely different from it's Society's scrapbook.

Society _____

Scrapbook Editor _____

Contact Person's Name _____

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

J. E. B. Stuart Award

Best Society Scrapbook

This annual award is presented to the Society whose scrapbook has been judged best in the Order. It should document the activities of the Society in the fulfillment of the goals and objectives of the Order. Scrapbooks are judged on attractiveness and uniqueness of appearance, documentation of current activities and meetings of the past year, theme and overall interest. Societies who wish to enter scrapbooks in the competition must send the scrapbook (or on a flash drive, or in a PDF version) to the Awards Chairman no later than **April 1st.** It is suggested that hard copy submissions be insured for shipping. Submitted hard copy scrapbooks will be available for pick up at the national convention, and will not be mailed back if not picked up. Winners receive a certificate noting their achievement. **All scrapbooks submitted for competition shall be picked up by a society representative at the National Convention Awards Luncheon. These scrapbooks will not be mailed back to the Society.**

1.	Society name on scrapbook cover:	5 points
2.	Society name and year on title page:	5 points
3.	Organization of book including Table of Contents and numbered pages:	10 points
4.	Society News (newsletters) and Minutes:	20 points
5.	Chapter Sections:	30 point
6.	Society Convention news:	15 points
7.	National Convention news:	15 points

TOTAL POINTS = 100

Notes: (a) Scrapbooks will be judged on general appearance
(b) No scrapbooks shall be over 14 " by 18 "
(c) Society scrapbooks must be completely different from any chapter scrapbook from the same state.

Society _____

Scrapbook Editor _____

Contact Person's Name _____

Will the nominee be present at the Annual Awards Luncheon? Yes____ No____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com