

## J. E. B. Stuart Award Best Society Scrapbook

This annual award is presented to the Society whose scrapbook has been judged best in the Order. It should document the activities of the Society in the fulfillment of the goals and objectives of the Order. Scrapbooks are judged on attractiveness and uniqueness of appearance, documentation of current activities and meetings of the past year, theme and overall interest. Societies who wish to enter scrapbooks in the competition must send the scrapbook (or on a flash drive, or in a PDF version) to the Awards Chairman no later than **April 1st**. It is suggested that hard copy submissions be insured for shipping. Submitted hard copy scrapbooks will be available for pick up at the national convention, and will not be mailed back if not picked up. Winners receive a certificate noting their achievement. **All scrapbooks submitted for competition shall be picked up by a society representative at the National Convention Awards Luncheon. These scrapbooks will not be mailed back to the Society.**

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|----|--|-----------|
| 1. | Society name on scrapbook cover:                                     | 5 points  |
| 2. | Society name and year on title page:                                 | 5 points  |
| 3. | Organization of book including Table of Contents and numbered pages: | 10 points |
| 4. | Society News (newsletters) and Minutes:                              | 20 points |
| 5. | Chapter Sections:  | 30 point  |
| 6. | Society Convention news:   | 15 points |
| 7. | National Convention news:  | 15 points |

TOTAL POINTS = 100

- Notes: (a) Scrapbooks will be judged on general appearance  
(b) No scrapbooks shall be over 14 " by 18 "  
(c) Society scrapbooks must be completely different from any chapter scrapbook from the same state.

Society \_\_\_\_\_

Scrapbook Editor \_\_\_\_\_

Contact Person's Name \_\_\_\_\_

Will the nominee be present at the Annual Awards Luncheon? Yes \_\_\_\_\_ No \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_

Contact Person's E-mail: \_\_\_\_\_

**Mail completed form to:**  
**Awards Committee Chairman**  
**Lee Roy Lance, Jr.**  
**3004 Positano Loop, Bryan, Texas 77808**  
**sulross1457scv@gmail.com**