

Colonel Walter Hopkins Distinguished Chapter Award

This award is presented to the chapter that best exemplifies the purposes and principles of the Military Order of the Stars and Bars as exhibited by its activities, services, membership, and leadership. **The completed Colonel Walter Hopkins Distinguished Chapter Award report form must be submitted with the nomination, along with any other documentation.** Nominations should be made in writing and submitted to the Awards Chairman by **April 1st.** **If the award nominee cannot be present at the Annual Awards Luncheon, the contact person or his representative must be present to accept the award on behalf of the award winner.** **The time frame for this award is from the previous year's national convention to March 31st**

Additional Documentation and Explanations

Chapter Commander

Chapter Adjutant

Address

Will the nominee be present at the Annual Awards Luncheon? Yes ____ No ____

Contact Person's Name: _____

Contact Person's E-mail: _____

Mail completed form to:
Awards Committee Chairman
Lee Roy Lance, Jr.
3004 Positano Loop, Bryan, Texas 77808
sulross1457scv@gmail.com

Military Order of the Stars and Bars

Colonel Walter Hopkins Distinguished Chapter Award



Army of: Northern Virginia Tennessee Trans-Mississippi

Chapter & No. _____

City _____ State _____

*Do not write
in this area*

1. Membership Growth: What was total membership as of January 1st of this year? _____
What was total membership as of January 1st of last year? _____

2. Membership Retention: How many mbrs were dropped as of January 1st this yr? _____

3. Meetings are scheduled: Monthly Bimonthly Quarterly
 Semi-Annually Annually

Meetings were held this year? _____ Special meetings were held ? _____

4. Memorials: Did you Chapter conduct a memorial service? _____

Location: _____ Date: _____

5. Newsletter: Did you Chapter publish a newsletter? Yes No
If yes, how often? _____. (Include a copy of front page of each issue)

6. Local Participation: Did your Chapter participate in fund raising extending Confederate Influence in a Library Museum Cemetery Date _____ Beneficiary _____

7. Speakers/Programs: Did you Chapter provide programs to another chapter, camp or organization? (Points given for no more than 10 events) Yes No

8. Visitation: Did 3 or more of your chapter members visit another Chapter?
 Yes No Number of visits: _____

9. Special Events: Did your Chapter sponsor Formal Diner Ball Other

Date : _____ Location: _____

10. Organization: Does your Chapter: Maintain accurate minutes of meetings
 Have By-Laws

Submitted this _____ day of _____, 2____

By _____ Title _____

Total Points